

APPLICATION FOR INSPECTION OF NEW BUILDING AND FOR CERTIFICATE OF OCCUPANCY

B&S 8-1-Rm. 3-64

CITY OF LOS ANGELES

DEPT. OF BUILDING AND SAFETY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.
2. Plot Plan Required on Back of Original.

1. LEGAL DESCR.	LOT	BLK.	TRACT	DIST. MAP
Portion	412		1000(See attached)	7358
2. PURPOSE OF BUILDING				ZONE
(1) motor lodge & restaurant				C-4-1
3. JOB ADDRESS				FIRE DIST.
15433 Ventura Blvd.				2
4. BETWEEN CROSS STREETS				INSIDE COR. LOT
				KEY
5. OWNER'S NAME				LOT SIZE
Orion				1000
6. OWNER'S ADDRESS				REAR ALLEY
2075 E. 107th. St. Cleveland OHO				SIDE ALLEY
7. ARCHITECT OR DESIGNER				BLDG. LINE
Design Collaborative & Reinhard Leiser				AFIDAVITS
8. ENGINEER				Air port
Ben Gordon				Hazard
9. CONTRACTOR				
owner				
10. SIZE OF NEW BLDG.	STORIES	HEIGHT	NO. OF EXISTING BUILDINGS ON LOT AND USE	
165'2"x248'10"	13	148'	to be demo.	
11. MATERIAL OF CONC.	EXT. WALLS	ROOF	FLOOR	
steel	conc	steel conc.	conc	
12. JOB ADDRESS				
15433 Ventura Blvd.				
13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING.				
\$2,500,000. \$3,725,000.00 \$3,725,000.00				

PURPOSE OF BUILDING		VALUATION APPROVED		HIGHWAY DEC.	
HOTEL, RESTAURANT, PKG., \$SHOPS		Yes		Yes	
TYPE	GROUP	PLANS APPROVED		FLOOD	
I	H-3/B-2/F-1/G-1/3	KOHMEI LTD		ZONS	
BLDG. AREA	MAX. OCC.	TOTAL		ZONED BY	
35,200	175 IN CONF. RM	162 162		D.S. C. FRY	
DWELL. UNITS	GUEST ROOMS	SPACES REQ'D PROVIDED		FILE WITH	
—	205	162 162		INSPECTOR	
SPRINKLERS		CONT. INSP.			
Yes (GARAGE)		ALL CONC. GRC. SLAB ON			
P.C. No.		T8723			

P.C.	S.P.C.	B.P.	S.F.	O.S.	C/O	TYPIST
1408.55	245	31.68	3024.50			
MAY-76	54981 E	• 35797	X — 2 CK	311.68		
AUG-10-66	40815 LA	.. X	2CK	1,408.55		
SEP-20-66	49090 E	•	X — 2 CK	245.70		
MAY-76	54982 E	• 35797	X — 1 CK	3,024.50		

STATEMENT OF RESPONSIBILITY

I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

"This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed." (See Sec. 91.0202 L.A.M.C.)

Signed	Name	Date
Reinhard Leiser	R.J. Anthony	8 9 66
(Owner or Agent)	Honji	
Bureau of Engineering	ADDRESS APPROVED	
Per E. Valley	SEWERS AVAILABLE	
(E.P.)	NOT AVAILABLE	
	DRIVEWAY APPROVED	10/20/65 A.F. R. 1041
	HIGHWAY DEDICATION REQUIRED	Valley
	FLOOD CLEARANCE APPROVED	J. Alvarez 8-18-66
	APPROVED FOR ISSUE	
	FILE #	



City of Los Angeles
Department of Building and Safety

**“NORTHRIDGE EARTHQUAKE” FILE
(EQ1-94)**

ADDRESS: **15433 VENTURA BL**

RECORD NO.: **2835** *POSTING: **GREEN**

The document(s) contained in this file are related to the inspection(s) and/or permits issued for buildings surveyed and/or damaged from the January 17, 1994 earthquake or related aftershocks. Many of the damage estimates were made under emergency conditions and should not be used to make bids for repair, demolition, or rebuilding. These records were created for use by the Department of Building and Safety only. The City of Los Angeles and the Department of Building and Safety are not responsible for any use of this data. Check the retrieval index for all available earthquake documents as other documents may have become available for viewing after this file was prepared for viewing (filmed and scanned).

“RECORD NO.” refers to a unique computer-generated number assigned by the Damage Assessment database to uniquely identify a structure or, in cases of a vacant lot, the site. Each separate building was assigned a unique Record No. For example, a site with a dwelling and detached garage was assigned two Record Nos. (one for the dwelling and one for the garage).

“POSTING” is based on the last inspection report in the earthquake files at the time it was prepared for viewing. It refers to the type of placard affixed to the structure (or site when the lot is vacant) by a Building and Safety Inspector during an inspection for earthquake damage or repair. The official placards are commonly referred to by their color as follows: “RED” is unsafe to occupy; “YELLOW” is limited entry; and “GREEN” is safe to occupy. Other designations were used in the Posting field, but are not postings. They are “CERT” and “PERMIT” and are described as follows:

“CERT” refers to cases where a Certified License Contractor repaired either an earthquake damaged roof, garden wall or chimney (chimney only until 12/94), and certified that the work was completed via a Certificate of Completion. No posting is available as a Building and Safety Inspector did not make an inspection for earthquake damage or repair. WHEN THE POSTING IS “CERT”, IT IS EXPECTED THAT ONLY A CERTIFICATE OF COMPLETION WILL FOLLOW THE COVER SHEET.

“PERMIT” is used when no inspection was made by Building and Safety for earthquake damage prior to issuing a permit to repair damage and our records do not indicate that the work was completed for all outstanding earthquake repair permits for this structure at the time the file was prepared for viewing. WHEN THE POSTING IS “PERMIT”, IT IS EXPECTED THAT NO DOCUMENTS, EXCEPT POSSIBLY A COPY OF THE PERMIT WITH HAND-WRITTEN ADDRESS CORRECTIONS, WILL FOLLOW THE COVER SHEET.

(OBS 2835)

EQ 1-89

A. TYPE OF DISASTER:

☐ Fire ☒ Earthquake
☐ Flood ☐ Other _____

CITY OF LOS ANGELES
 DEPARTMENT OF BUILDING AND SAFETY

RAPID SCREENING INSPECTION FORM

B. BUILDING USE:

☒ Residential
☐ Commercial

C. INCLUSIVE ADDRESS:

15433 Ventura Bl

COUNCIL DISTRICT:

5

D. OWNER:

Sidney Caplan

PHONE NO.:

MANAGER:

Satar Khajehmizaki

PHONE NO.:

E. No of Stories:

13

No. of Living Units:

130

Basement:

☒ YES☐ NO☐ UNKNOWN

TYPE CONSTRUCTION:

URM

☒ I☐ II☐ III☐ IV☐ V

APPROX. SIZE

120

ft. X

150

ft.

PRIMARY OCCUPANCY:

(Check one, only)

☐
☐
☐

01 DWELLING
 02 DUPLEX
 03 AIRPORT

☐
☐
☐

04 AMUSEMENT
 05 APARTMENT
 06 CHURCH

☐
☐
☐

07 PVT. GARAGE
 08 PUB. GARAGE
 09 GAS STATION

☐
☐
☒

10 HOSPITAL
 11 HOTEL
 12 MFG.

☐
☐
☐

13 OFFICE
 14 PUB. ADMIN.
 15 PUB. UTIL.

☐
☐
☐

16 RET. STORE
 17 RESTAURANT
 18 SCHOOL

☐
☐
☐

21 THEATRE
 22 WAREHOUSE
 35 CONDO
 99 OTHER

F. INSTRUCTIONS: Examine the building to determine if any hazardous conditions exist. A "YES" answer in Categories 1, 2, or 4 is grounds for posting building UNSAFE. If condition is suspected to be unsafe and more review is needed, check appropriate Unknown box(es) and post LIMITED ENTRY. A "YES" answer in Category 3 requires posting and/or barricading to indicate AREA UNSAFE. Explain "YES", "UNKNOWN" findings and extent of damage under "Comments."

EXISTING HAZARDOUS CONDITIONS

Condition

YES NO UNK

1. Structure Hazardous Overall

Collapse/partial collapse

Building or story leaning

Other _____

☒ ☐ ☐
☒ ☐ ☐
☐ ☐ ☐

2. Hazardous Structural Elements

Foundations

Roof/Floors (vertical loads)

Columns/pilasters/corbel

Diaphragms/horizontal bracing

Walls/vertical bracing

Moments Frames

Precast connections

Other _____

☒ ☐ ☐
☐ ☐ ☒
☐ ☐ ☒
☐ ☐ ☒
☐ ☐ ☒
☐ ☐ ☒
☐ ☐ ☒
☐ ☐ ☒
☐ ☐ ☒

Condition

YES NO UNK

3. Nonstructural Hazards

Parapets/ornamentation

Cladding/glazing

Ceiling/light fixtures

Interior Walls/partitions

Elevators

Stairs/Exits

Electric/Gas

Chimney

Other _____

☒ ☐ ☐
☐ ☒ ☐
☒ ☐ ☐
☒ ☐ ☐
☒ ☐ ☐
☒ ☐ ☐
☐ ☐ ☒
☐ ☐ ☒
☐ ☐ ☒

4. Geotechnical Hazards

Slope failure/debris

Ground Movement, fissures

Other _____

☐ ☐ ☒
☐ ☐ ☒
☐ ☐ ☒

COMMENTS:

Major column and wall damage at west end of building, Column failure at all corners, Roof structure failure

G. Vacate Bldg.?

☒ YES☐ NO

Partially Vacate Bldg.?

☐ YES☐ NO

No. of Living Units Vacated:

130

EST. DAMAGE:

30

% EST. DAMAGE:

\$ 4,000,000

PERMIT REQUIRED?

☒ YES☐ NO

H. OVERALL RATING:

Existing

Recommended

INSPECTED (Green)

☐☐

____ Exterior Only

____ Exterior and Interior

LIMITED ENTRY (yellow)

☐☐

UNSAFE (Red)

☐☒

____ Building

____ Area (See Section I-3)

I. RECOMMENDATIONS: (Circle Number / Fill in data)

1. No Further Action required.

☒ Detailed Evaluation required.

____ Structural

____ Geotechnical

3. Barricades needed in the following areas:

4. Disconnect utilities:

☒ Electric☒ Gas☒ Water

J. INSPECTOR:

Name/i.D.:

M. Reeves

Phone:

(818) 237-0920

K. INSPECTED:

Date:

1-20-94

Time:

8:20

a.m./p.m.

CITY OF LOS ANGELES
CALIFORNIA

DEPARTMENT OF
BUILDING AND SAFETY
405, CITY HALL
LOS ANGELES, CA 90012-4869



WARREN V. O'BRIEN
GENERAL MANAGER
—
ARTHUR J. JOHNSON, JR.
EXECUTIVE OFFICER

RICHARD J. RIORDAN
MAYOR

March 31, 1994

BF: 940273
CD: 5

VENTURA ORION MOTOR LODGE CO
15433 VENTURA BLVD
SHERMAN OAKS CA 91403

JOB ADDRESS: 15433 VENTURA BL

On March 31, 1994, the Board of Building and Safety Commissioners conducted a public hearing regarding the abatement of the public nuisance at the above-referenced property, pursuant to Section 91.8907 of the Los Angeles Municipal Code.

The Commission determined that the conditions existing on the subject premises constitute a public nuisance; however, the Commission did not order demolition of the structure(s) on the subject premises at this time.

The Commission granted additional time to comply with the Department order, subject to the following schedule:

- a. The subject property shall be immediately provided with fencing, pedestrian protection (per Division 44 of the Los Angeles Building Code) and temporary shoring, if necessary, to the satisfaction of the Department.
- b. Within 30 days from the effective date of this action, the owner of the subject property shall obtain all permits necessary to abate the public nuisance and comply with the Department's order.
- c. Within 40 days from the effective date of this action, the owner of the subject property shall commence work to abate the public nuisance and comply with the Department's order.
- d. Within 210 days from the effective date of this action, all work required to abate the public nuisance and comply with the Department's order shall be completed.

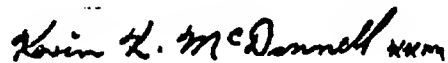
The owner is advised that the Department may proceed to abate the public nuisance on the



Page 2
BF# 940273

premises if any of the above stated conditions are not complied with.

Further, the owner is advised that Section 91.8907 of the Los Angeles Municipal Code stipulates that once the Board has acted, it shall have no further jurisdiction over any matter relating to the abatement of nuisance conditions on the premises, and that any further determinations in this regard shall be within the sole jurisdiction and discretion of the Superintendent of Building and not appealable to the Board.

Kevin H. McDonnell

Scott Z. Adler, President
BOARD OF BUILDING AND SAFETY COMMISSIONERS

EQBL0331.MGD
(213) 346-7270

cc: DAFS
Bureau of Community Safety
Council District 5

CITY OF LOS ANGELES

CALIFORNIA

DEPARTMENT OF
BUILDING AND SAFETY
405, CITY HALL
LOS ANGELES, CA 90012-4869



RICHARD J. RIORDAN
MAYOR

EQ1-94
WARREN V. O'BRIEN
GENERAL MANAGER

ARTHUR J. JOHNSON, JR.
EXECUTIVE OFFICER

POSTED: March 8, 1994

MAILED: March 11, 1994

VENTURA ORION MOTOR LODGE CO
15433 VENTURA BLVD
SHERMAN OAKS CA 91403

{ PARA OBTENER TRADUCCION }
{ EN ESPANOL DE ESTA ORDEN, FAVOR }
{ DE LLAMAR AL (213) 485-7091 }
{ ENTRE LAS 7:30 A.M. A 4:30 P.M. }

AIN: 2261040018
CD: 5

ORDER TO COMPLY - LOCAL EMERGENCY ABATEMENT OF PUBLIC NUISANCE/HAZARD

STREET ADDRESS: 15433 VENTURA BL

Conditions on the premises of the above address have been determined to constitute a public nuisance as a result of the local emergency which occurred on January 17, 1994. A description of the nuisance conditions is on file with Building and Safety. Since you are listed as the owner of that property, Section 91.8907 of the Los Angeles Municipal Code requires that you comply with the following:

1. Obtain all necessary permits to abate the public nuisance within 10 days from the date this order was mailed, and commence and complete all necessary work within 30 days from the date this order was mailed. Applications for permits to comply with this order may be obtained from any of the Building and Safety offices listed on the attached information sheet.
2. Appear at a hearing conducted by the Board of Building and Safety Commissioners on March 31, 1994 at 10:00 a.m. in the Board's Hearing Room, Los Angeles City Hall, 200 N. Spring St., Room 402. The intent of the hearing is to confirm whether the conditions constitute a public nuisance and how much additional time, if any, should be granted for compliance with this order. The Board shall proceed with the hearing whether or not you are in attendance and whether or not you have already obtained permits or commenced work. The cases will be heard on a first-come basis, with those cases which are not heard in the morning being held over to the afternoon session.

At this hearing, you will be given the opportunity to present and to elicit testimony and other evidence to show cause why the alleged nuisance should not be abated by the owner or by the City using its own forces or through contract.

Your appearance at the hearing may be made by the submission of written materials if they have been received by the City at least three days prior to the scheduled hearing at the following address: Building and Safety Commission Office, 200 N. Spring St., Room 400, Los Angeles, CA 90012.

If the hearing confirms that a public nuisance is found to exist on the property and you fail to abate the nuisance, the Department has the authority to cause the demolition of hazardous buildings and removal of debris, rubbish or other dangerous or injurious materials as necessary to abate public nuisance conditions. **THE CITY WILL CONTRACT FOR THE DEMOLITION, REMOVAL OF DEMOLITION DEBRIS, AND FENCING AT NO COST TO YOU AND WITHOUT ANY ASSESSMENT AGAINST YOUR PROPERTY, PURSUANT TO ORDINANCE 169,343.** You and any other person who appears at the hearing on your behalf shall be notified in writing of the Board's determination.

YOU MAY ELECT TO WAIVE THE HEARING SCHEDULED ABOVE AND THE TIME REQUIREMENTS IN THIS ORDER SO THAT THE CITY MAY PROCEED TO CONTRACT FOR DEMOLITION, CLEAN-UP AND FENCING WITHOUT FURTHER DELAY. TO REQUEST THAT THE CITY CONTRACT TO PERFORM THIS WORK FOR YOU AND TO WAIVE THE HEARING AND TIME REQUIREMENTS, COMPLETE, SIGN AND RETURN THE ENCLOSED REQUEST AND WAIVER FORM.

Rick Bocek
INSPECTOR'S NAME (PRINT)

Rick Bocek
INSPECTOR'S SIGNATURE

818-376-1951
INSPECTOR'S PHONE NO.

99569
INSP. ID #

To determine whether you qualify for various forms of assistance through the City's "Demolition and Debris Clean-Up Program" or the Federal Emergency Management Agency (FEMA) you may want to contact a number listed on the attached information sheet. Qualification for any of these programs does not relieve you of the requirements of this order.

(EQPHN3.MGD) REC #2835

(ORDER: EN)

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER

Recyclable and made from recycled waste



1. START TIME: 11:30

THOMAS BROS. REF

CITY OF LOS ANGELES
DEPARTMENT OF BUILDING AND SAFETY
DISASTER RE-INSPECTION FORM
(COMPLETE ONLY ONE FORM PER BUILDING)

DISASTER I.D. EQ1-94

RECORD NUMBER 2835

DO NOT WRITE BETWEEN THESE LINES

2. SITE ADDRESS: 15433 VENTURA BL

3. ADDRESS CORRECTION REQUIRED

4. CORRECTED ADDRESS

5. ADDRESS COMMENTS

6. OWNER DOING BUSINESS AS: VENTURA ORION MOTOR LODGE CO

7. INITIAL INSPECTION COMMENTS: MAJOR COLUMN AND WALL DAMAGE AT WEST END OF BUILDING, COLUMN FAILURE AT ALL CORNERS, ROOF STRUCTURE FAILURE.

8. TYPE OF CONSTR. I

9. NO. OF STORIES 13

10. OVERALL BUILDING DIMENSIONS: 150 X 120

11. TOTAL OWLG. UNITS 130

12. BUILDING USE: COMMERCIAL, RESIDENTIAL, MIXED, BASEMENT YES

14. COUNCIL DISTRICT 5

15. PRIMARY OCCUPANCY (Select one only): (11) HOTEL

16. CURRENT SITE CONDITIONS

17. RECOMMENDATIONS

18. % STRUCT. DAMAGE 30

19. ESTIMATED STRUCTURAL REPAIR COST \$1,000,000

20. ESTIMATED GEOTECHNICAL REPAIR COST \$

21. NO. UNITS VACATED 130

22. TYPE OF ORDER REQUIRED

23. OVERALL RATING: UNSAFE

24. INSPECTOR'S NAME: Rick Book

25. INSPECTOR'S I.D.: 99569

26. AGENCY: B45

27. DATE: 3/8/94

28. END TIME: 12:00

INSTRUCTIONS

ALWAYS USE A NO. 2 PENCIL ONLY

1. Refrain from making extraneous marks or smudging pencil marks in and around the mark bubbles.
2. Ensure all data is accurately written onto this form.
3. Print all hand-written information clearly and legibly within the space provided.
4. All numeric data should be marked from the furthest right position. For example, 34 DWLG. UNITS should be marked as follows

CORRECT>

11. TOTAL DWLG. UNITS									
34									
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

INCORRECT>

11. TOTAL DWLG. UNITS									
34									
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

5. Any existing information will be pre-printed on this form in the shaded heading area or along-side the mark bubbles. If it is determined that this information has changed or is incorrect, line out the pre-printed information and overwrite it with the correct information. You may only write in the shaded heading area provided. Mark the bubbles ONLY if you have changed the existing information or if you are supplying now information which was not previously indicated.
6. Verify all existing information in section 16. CURRENT SITE CONDITIONS. A "Y" (YES) will be pre-printed next to each set of mark bubbles. If the information is correct do not mark any bubbles. If the information is incorrect, mark the appropriate YES bubble. In the case when an existing "Y" condition proves to be incorrect, make a note of it in the COMMENTS section, but do not mark a bubble. NOTE: Provide a permit number, if possible, in the COMMENTS field if section 16D indicates that the building is UNDER REPAIR, REPAIR COMPLETE, or DEMOLISHED.

29. COMMENTS

PRINT CLEARLY AND LEGIBLY

↓ LIST PERMIT NO(S) (IF ANY) ↓

3/8/94 Spoke with Mgr. Engineer working on Details. Boul

Posted : 8-8-94
 Mailed : 3-11-94
 Hrs. : 3-31-94

CITY OF LOS ANGELES CALIFORNIA

COMMISSIONERS

SCOTT Z. ADLER
PRESIDENT
JAMESINA E. HENDERSON
VICE-PRESIDENT
JEANETTE APPELGATE
MABEL CHANG
JOYCE L. FOSTER



RICHARD J. RIORDAN
MAYOR

DEPARTMENT OF
BUILDING AND SAFETY
400, CITY HALL
LOS ANGELES, CA 90012-4869

WARREN V. O'BRIEN
GENERAL MANAGER
ARTHUR J. JOHNSON, JR.
EXECUTIVE OFFICER

OFFICIAL NOTICE OF RECLASSIFICATION OF EARTHQUAKE DAMAGED BUILDING

12/7
20

RECORD NO.

2835

PROJECT ADDRESS

15433 VENTURA BL.

PERMIT NO.

94LA19835

PERMIT NO.

①

THIS NOTICE IS TO INFORM YOU THAT THE REPAIR WORK
DONE THUS FAR ON YOUR BUILDING ADDRESSED ABOVE
HAS BEEN INSPECTED AND APPROVED BY
THE DEPARTMENT OF BUILDING AND SAFETY
AND THE BUILDING IS NOW

~~STRUCTURALLY SAFE TO OCCUPY~~
LIMITED ENTRY BY PUBLIC NOT PERMITTED

ADDITIONALLY, IF THE BUILDING ADDRESSED ABOVE
WAS PREVIOUSLY POSTED BY
THE DEPARTMENT OF BUILDING AND SAFETY,
YOU MAY NOW REMOVE THE POSTED PLACARD

☒ **WORK IN PROGRESS**

FROM "RED" TO YELLOW TAG

INSPECTOR'S NAME:

CARLOS CORUGEDO

(PRINT)

(SIGNATURE)

INSPECTION DATE:

12-12-94

ID#:

PHONE:

756 8233

☐ **WORK COMPLETED**

INSPECTOR'S NAME:

(PRINT)

(SIGNATURE)

COMPLETION DATE:

ID#:

PHONE:

DATA ENTRY COPY

(EQPLITE.FRM) Rev 6/27/94

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER

Recycle and make from recycled paper



507-5-473

G.Y

CITY OF LOS ANGELES
CALIFORNIA



RICHARD J. RIORDAN
MAYOR

COMMISSIONERS

SCOTT Z. ADLER
PRESIDENT

JAMESINA E. HENDERSON
VICE-PRESIDENT

JEANETTE APPEGATE

MABEL CHANG

JOYCE L. FOSTER

DEPARTMENT OF
BUILDING AND SAFETY
400, CITY HALL
LOS ANGELES, CA 90012-4869

WARREN V. O'BRIEN
GENERAL MANAGER

ARTHUR J. JOHNSON, JR.
EXECUTIVE OFFICER

OFFICIAL COMPLETION NOTICE OF REPAIR
OF EARTHQUAKE DAMAGED BUILDING

RECORD NO. 2835 PROJECT ADDRESS 15423 VENTURA BL PERMIT NO. 15UN71036 PERMIT NO. _____

THIS NOTICE IS TO INFORM YOU THAT THE REPAIR WORK
ON THE BUILDING ADDRESSED ABOVE
HAS BEEN COMPLETED, INSPECTED AND APPROVED BY
THE DEPARTMENT OF BUILDING AND SAFETY
AND THE BUILDING IS
STRUCTURALLY SAFE TO OCCUPY

6-8-95
G.D. [initials]

• • • • •

ATTENTION INSPECTOR: FILL IN THE "WORK COMPLETED" BOX.
MAKE ANY NECESSARY COPIES FOR YOUR FILE
AND SEND THIS ORIGINAL PINK COPY TO DATA ENTRY,
CITY HALL, ROOM 428, MAIL STOP 115



ALL PERMITS COMPLETED



☒ **WORK COMPLETED**

INSPECTOR'S NAME: _____

(PRINT)

(SIGNATURE)

COMPLETION DATE: 5-29-95

ID#: _____

PHONE: 756-2333

(PLACARD-LITE)

DATA ENTRY COPY

(EQPLITE.FRM) Rev 6/27/94

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER

One placard and made from recycled waste



3

APPLICATION
FOR
INSPECTION

CITY OF LOS ANGELES DEPT OF BUILDING AND SAFETY

TO / DD-ALTER-
REPAIR-DEMOLISH
AND FOR CERTIFICATE
OF OCCUPANCY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.

1. LEGAL DESCR	LOT	BLOCK	TRACT	CITY CLERK REF NO	DIST MAP
Por 412			1000		168B145
2. PRESENT USE OF BUILDING	NEW USE OF BUILDING			ZONE	
(11) HOTEL	(11) SAME			C4-11	
3. JOB ADDRESS	SUITE/UNIT NO			FIRE DIST	COUNTY
15433 VENTURA BL					11
4. BETWEEN CROSS STREETS	AND			LOT TYPE	
Sepulveda	Orion				
5. OWNER'S NAME	TENANT	BUILDING	PHONE	LOT SIZE	
Radison Hotel			(818) 981-5400		
6. OWNER'S ADDRESS	CITY	ZIP			
Same	Van Nuys	91436			
7. ENGINEER	BUS LIC NO	ACTIVE STATE LIC NO	PHONE	ALLEN	
Erkel & Greenfield					
8. ARCHITECT OR DESIGNER	BUS LIC NO	ACTIVE STATE LIC NO	PHONE	BUDG LINE	
Same		C3522			
9. ARCHITECT OR ENGINEER'S ADDRESS	CITY	ZIP	DOCUMENTS		
15438 Ventura Bl	Sherman Oaks	91403	EASEMENTS		
10. CONTRACTOR	BUS LIC NO	ACTIVE STATE LIC NO	PHONE	ZI 1729A	
Const-Tech	075504-4	660823	479-6269		
11. SIZE OF EXISTING BLDG	STORIES	HEIGHT	NO OF EXISTING BUILDINGS ON LOT AND USE		
WIDTH LENGTH	14	160	1 Hotel		
12. FRAMING MATERIAL OF EXISTING BLDG	EXT. WALLS	ROOF	FLOOR		
	Stucco	Conc.			
13. JOB ADDRESS	SUITE/UNIT NO				
15433 VENTURA BL					
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING	\$ 65,000.00			DIST OFF VN P.C. REQ'D ZMAP	
15. NEW WORK (Describe)	STUCCO/REPAIRS/EXTERIOR			GRADING SEISMIC	
Cosmetic Repairs only			HWY DEL LOAD		
NEW USE OF BUILDING	SIZE OF ADDITION	STORIES	HEIGHT	FILE WITH	
Same		N			
TYPE	GROUP OCC	MAX OCC	BUILDING PLANS CHECKED	ZONING	
DWELL UNITS	BUILDING AREA	ZONING AREA	APPLICATION APPROVED	ZONED BY	
GUEST ROOMS	PARKING PROVIDED	PARKING REQ'D	INSPECTION ACTIVITY	DM 10/20	
PC	GPI	CONT INSP	CS	GEN	EQ
SPC	PM		B & S 06-B-3 R.T. 901		
BP 434.25	EI 13.65	Claims for refund of fees paid on permits must be filed: 1. Within one year from date of payment of fee or 2. Within one year from date of expiration of extension for building or grading permits granted by the Dept. of B & S SECTIONS 22.12 & 22.13 LAMC	NO FEE NO FEE NO FEE		
IF	FR		10/20/74 02:48:45PM VN03 T-0421 C 79		
SD	OSS		BLDG PERMIT CO 434.25		
ISS OFF VN	6056 575	SPRINKLERS REQ'D SPEC	INVOICE \$ 0024613 88		
PC NO	6056 575	ENERGY	FI COMMERCIAL 13.65		
		DAS	SYS DEV 26.87		
			ONE STOP 8.96		
			MISCELLANEOUS 0.00		
			CITY PLAN SURC 13.03		
			NO FEE 0.00		

NEW AFFIDAVITS

PLAN CHECK EXTENDED TO

ADMINISTRATIVE APPROVAL DATED

BY

D.A.D. PLANS CHECKED

NOTHING MITIGATION FEE ORDINANCE

REQUIRED EXEMPT

ASBESTOS NOTIFICATION

Check Box

Notification letter sent to AQMD or EPA

Asbestos removal is not applicable to addressed project

Signature

Date 10/20/74

94VN 63912

UNDER PENALTY OF PERJURY I HEREBY AFFIRM THAT I HAVE NOT AND WILL NOT RECEIVE ANY INSURANCE SETTLEMENT WHICH INCLUDES PAYMENT FOR DEPT OF BUILDING & SAFETY PERMITS OR INSPECTION COST IN CONNECTION WITH THIS PROJECT.

OWNER OR OWNER AGENT

DECLARATIONS AND CERTIFICATIONS

LICENSED CONTRACTORS DECLARATION

16. I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Date 10-20-74 License Class 15-1 License Number 660823 Contractor

(Signature)

OWNER-BUILDER DECLARATION

17. I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7003.5 Business and Professions Code. Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code.)

Bureau of
Engineering

		ADDRESS APPROVED	
		DRIVEWAY	
		HIGHWAY	REQUIRED
		DEDICATION	COMPLETED
		FLOOD CLEARANCE	
Public Works Improvement	Required YES <input type="checkbox"/> NO <input type="checkbox"/>	PERMIT	
SEWERS		#	
RES NO		SEWERS AVAILABLE	
CERT NO		NOT AVAILABLE	
		SFC PAID	
		SFC DUE	
	SFC NOT APPLICABLE		
Grading	PRIVATE SEWAGE SYSTEM APPROVED		
Comm. Safety	APPROVED FOR ISSUE <input type="checkbox"/> NO FILE <input type="checkbox"/> FILE CLOSED <input type="checkbox"/>		
CEQA			
Fire	APPROVED (TITLE 19) (L A M C -S700)		
	APPROVED - HYDRANT UNIT, ROOM 920 CHE		
CRA	APPROVED PER REDEV PROJECT		
Transportation	APPROVED FOR DRIVEWAY LOCATION		
	APPROVED FOR ORD #		
Planning	WORK SHEET #		
	APPROVED UNDER CASE #		
	LANDSCAPE / XERISCAPE		
	SIGHT PLAN REVIEW		
Housing	HOUSING AUTHORITY AFFIDAVIT NO		
Construction Tax	RECEIPT NO	DWELLING UNITS	
Cultural Affairs			
Rent Stabilization Division			
LEGAL DESCRIPTION			

FIRE HYDRANT FEE NOTICE: THE CITY OF LOS ANGELES
MAY AMEND THE FIRE HYDRANT FEE ORDINANCE
(LAMC SECTION 16.01) BY THE OWNER OF THE
PROJECT. THE CITY OF LOS ANGELES SHALL
CALCULATE THE FEE BASED ON THE
HYDRANT FEE SCHEDULE. THE FEE SHALL
BE PAID BY THE OWNER OF THE PROJECT.
THIS PARAGRAPH NUMBER 8 SHALL NOT APPLY TO
ANY PERMIT FOR DEMOLITION OF A BUILDING OR
STRUCTURE.

ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH

Original Structural Repairs
issued, building was changed
from Non ductile concrete
frame to a shearwall building.

ATTACH